



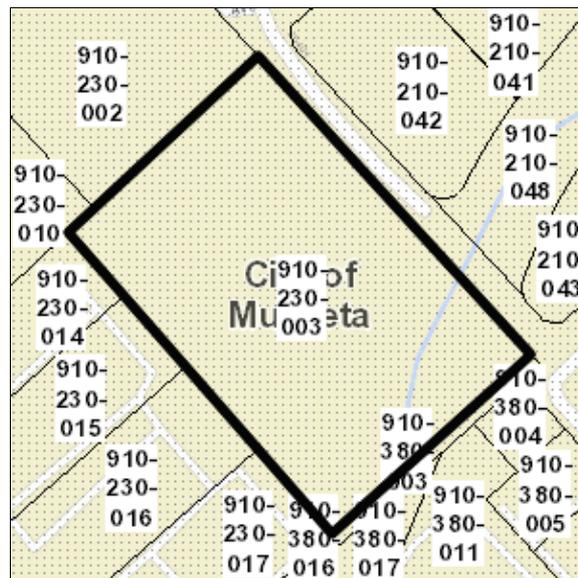
Riverside County Parcel Report

APN(s):910230003

DISCLAIMER

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MAPS/IMAGES



PARCEL

| | | | |
|-------------------|--|---------------------------------|--|
| APN | 910-230-003-6 | Supervisorial District | CHUCK WASHINGTON, DISTRICT 3 |
| Previous APN | 910230003 910190030 | Township/Range | T7SR3W SEC 27 RHO |
| Owner Name | 910230003 MADISON BOAT & RV STORAGE | Elevation | 1066 ft |
| Address | 910230003 26501 MADISON AVE MURRIETA CA 92562 | Thomas Bros. Map Page/Grid | PAGE: 958, GRID: E2 |
| Mailing Address | 910230003 41606 DATE ST STE 203A MURRIETA CA 92562 | Indian Tribal Land | NOT IN A TRIBAL LAND |
| Legal Description | 910230003 Recorded Book/Page: PM 26/50 Subdivision Name: PM 7065 Lot/Parcel: C Block: Tract Number: | City Boundary | MURRIETA |
| | | City Spheres of influence | NOT IN A CITY SPHERE |
| Lot Size | 910230003 Recorded lot size is 5.83 | March Joint Powers Authority | NOT IN THE JURISDICTION OF THE MARCH JOINT POWERS AUTHORITY |

acres

| | | | |
|--------------------------|---|---------------------|------------------------------|
| Property Characteristics | 910230003 Year Constructed: Baths: Bedrooms: Construction Type: Garage Type: Property Area (sq ft): Roof Type: Stories: Pool: NO Central Cool: NO Central Heat: NO | County Service Area | NOT IN A COUNTY SERVICE AREA |
|--------------------------|---|---------------------|------------------------------|

| | | | |
|-----------------|-----|------------|-----|
| Annexation Date | N/A | LAFCO Case | N/A |
|-----------------|-----|------------|-----|

| | | | |
|-----------|-----|--|--|
| Proposals | N/A | | |
|-----------|-----|--|--|

PLANNING more...

| | | | |
|-----------------------------------|--|-----------------------------------|---|
| Specific Plans | NOT IN A SPECIFIC PLAN | Historic Preservation Districts | NOT IN A HISTORIC PRESERVATION DISTRICT |
| Land Use Designations | CITY | Agricultural Preserve | NOT IN AN AGRICULTURAL PRESERVE |
| General Plan Policy Overlays | N/A | | |
| Area Plan (RCIP) | Southwest Area | Airport Influence Areas | NOT IN AN AIRPORT INFLUENCE AREA |
| General Plan Policy Areas | NOT IN A GENERAL PLAN POLICY AREA | Airport Compatibility Zones | NOT IN AN AIRPORT COMPATIBILITY AREA |
| Zoning Classifications (ORD. 348) | CHECK WITH THE CITY FOR MORE INFORMATION | Zoning Districts and Zoning Areas | NOT IN A ZONING DISTRICT/AREA |
| Zoning Overlays | NOT IN A ZONING OVERLAY | Community Advisory Councils | NOT IN A COMMUNITY ADVISORY COUNCIL |

| | | | |
|--------------------------|--|--|--|
| Residential Permit Stats | | | |
|--------------------------|--|--|--|

N/A

ENVIRONMENTAL more...

| | | | |
|--|--|---|--|
| CVMSHCP (Coachella Valley Multi-Species Habitat Conservation Plan) Plan Area | NOT IN A COACHELLA VALLEY MSHCP FEE AREA | WRMSHCP (Western Riverside County Multi-Species Habitat Conservation Plan) Cell Group | NOT IN A CELL GROUP |
| CVMSHCP (Coachella Valley Multi-Species Habitat Conservation Plan) Conservation Area | NOT COACHELLA VALLEY CONSERVATION AREA | WRMSHCP Cell Number | 6525 |
| CVMSHCP Fluvial Sand Transport Special Provision Areas | NOT IN A FLUVIAL SAND TRANSPORT SPECIAL PROVISION AREA | HANS/ERP (Habitat Acquisition and Negotiation Strategy/Expedited Review Process) | NOT IN A HANS/ERP PROJECT |
| WRMSHCP (Western Riverside County Multi-Species Habitat Conservation Plan) Plan Area | WESTERN RIVERSIDE COUNTY | Vegetation (2005) | FREMONT COTTONWOOD DRY MAPPING UNIT URBAN INTERFACE MAPPING UNIT URBAN OR DEVELOPMENT MAPPING UNIT |

Fire

| | | | |
|---------------------------------------|---------------------------|--------------------------|-----------------------------------|
| Fire Hazard Classification (Ord. 787) | NOT IN A FIRE HAZARD ZONE | Fire Responsibility Area | NOT IN A FIRE RESPONSIBILITY AREA |
|---------------------------------------|---------------------------|--------------------------|-----------------------------------|

DEVELOPMENT FEES

| | | | |
|--|--|--|---|
| CVMSHCP (Coachella Valley Multi-Species Habitat Conservation Plan) Fee Area (Ord 875) | NOT IN A COACHELLA VALLEY MSHCP FEE AREA | RBBB (Road & Bridge Benefit District) | SOUTHWEST AREA ZONE B |
| WRMSHCP (Western Riverside County Multi-Species Habitat Conservation Plan) Fee Area (Ord. 810) | WESTERN RIVERSIDE COUNTY | DIF (Development Impact Fee Area Ord. 659) | SOUTHWEST AREA, AREA 19 |
| Western TUMF (Transportation Uniform Mitigation Fee Ord. 824) | IN OR PARTIALLY WITHIN A TUMF FEE AREA | SKR Fee Area (Stephen's Kagaroo Rat Ord. 663.10) | IN OR PARTIALLY WITHIN THE SKR FEE AREA |
| Eastern TUMF (Transportation Uniform Mitigation Fee Ord. 673) | NOT IN THE EASTERN TUMF FEE AREA | DA (Development Agreements) | NOT IN A DEVELOPMENT AGREEMENT |

TRANSPORTATION more...

| | | | |
|---|---|--|--------------------------|
| Circulation Element Ultimate Right-of-Way | NOT IN A CIRCULATION ELEMENT RIGHT-OF-WAY | Road Book Page | 82 |
| | | Transportation Agreements | NOT IN A TRANS AGREEMENT |
| | | CETAP (Community and Environmental Transportation Acceptability Process) Corridors | NOT IN A CETAP CORRIDOR |

HYDROLOGY

| | | | |
|------------------------|---|-----------|-----------------|
| Flood Plan Review | *MAYBE REQUIRED, CONTACT RIVERSIDE COUNTY FLOOD CONTROL TO VERIFY | Watershed | SANTA MARGARITA |
| Water District | NOT IN A WATER DISTRICT | | |
| Flood Control District | RIVERSIDE COUNTY FLOOD CONTROL DISTRICT | | |

GEOLOGIC

| | | | |
|------------------------|---------------------|-----------------------------|--|
| Fault Zone | COUNTY FAULT ZONE | Paleontological Sensitivity | HIGH SENSITIVITY (HIGH A): BASED ON GEOLOGIC FORMATIONS OR MAPPABLE ROCK UNITS THAT ARE ROCKS THAT CONTAIN FOSSILIZED BODY ELEMENTS, AND TRACE FOSSILS SUCH AS TRACKS, NESTS AND EGGS. THESE FOSSILS OCCUR ON OR BELOW THE SURFACE |
| Faults | NOT IN A FAULT LINE | | |
| Liquefaction Potential | MODERATE | | |
| Subsidence | ACTIVE | | |

MISCELLANEOUS

| | |
|---------------------|--|
| School District | MURRIETA VALLEY UNIFIED |
| Communities | MURRIETA |
| Lighting (Ord. 655) | ZONE: B |
| 2010 Census Tract | 498 |
| Farmland | OTHER LANDS URBAN-BUILT UP LAND |
| Special Notes | NO SPECIAL NOTES |
| Tax Rate Areas | 024005 - CITY OF MURRIETA 024005 - CITY OF MURRIETA LIBRARY 024005 - CSA 152 024005 - ELSINORE AREA ELEM SCHOOL FUND 024005 - FLOOD CONTROL ADMIN 024005 - FLOOD CONTROL ZN 7 024005 - GENERAL 024005 - GENERAL PURPOSE 024005 - MT SAN JACINTO JR COLLEGE 024005 - MURRIETA CEMETERY 024005 - MURRIETA CITY CSD |

024005 - MURRIETA FIRE POR CO FIRE- CITY
 024005 - MURRIETA FIRE PROT DIST-CITY
 024005 - MURRIETA UNIFIED
 024005 - MURRIETA UNIFIED B&I
 024005 - RIV CO REGIONAL PARK & OPEN SP
 024005 - RIVERSIDE CO OFC OF EDUCATION

Department of Environmental Health Permits

Septic Permits

| Record Id | Application Date | Plan Check Approved Date | Final Inspection Date | Approved Date |
|-----------|------------------|--------------------------|-----------------------|---------------|
| N/A | N/A | N/A | N/A | N/A |

Well Water Permits

| Record Id | PE | Permit Paid Date | Permit Approved Date | Well Finaled Date |
|-----------|-------------------------|------------------|----------------------|-------------------|
| WP0026986 | Well Permit - Community | 24 May 2017 | 30 May 2017 | |

PLUS PERMITS & CASES

Administrative Cases

| Case | Case Description | Status |
|------|------------------|--------|
| N/A | N/A | N/A |

Building and Safety Cases

| Case | Case Description | Status |
|----------|------------------|--------|
| BZ408712 | ELECTRIC TO BARN | FINAL |

Code Cases

| Case | Case Description | Status |
|------|------------------|--------|
| N/A | N/A | N/A |

Fire Cases

| Case | Case Description | Status |
|------|------------------|--------|
| N/A | N/A | N/A |

Planning Cases

| Case | Case Description | Status |
|---------|-------------------------------------|---------|
| CZ05548 | CHANGE OF ZONE FROM ? TO ? EA 34117 | ANNEXED |

Survey Cases

| Case | Case Description | Status |
|------|------------------|--------|
| N/A | N/A | N/A |

Transportation Cases

| Case | Case Description | Status |
|------|------------------|--------|
| N/A | N/A | N/A |